

<b>Paid By PayPal?</b>	<b>2011 Georgia Southern (GASO) 20<sup>th</sup> Circuit Entry Form</b> ONLY one person (entrant) per entry form. <b><u>DO NOT CUT OR SEPARATE.</u></b> The "Early Bird" closing for the 25% fee discount is November 25 <sup>th</sup> , 2010 <b>Closing Date -- January 26, 2011</b>	
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<b>Your Surname for Catalogue Listing.</b>	Mailing label information – Please fill this section out carefully and completely!	
<b>Your honors awarded to you for our mailing labels!</b>	Full Name _____	
	Address _____	
	Address _____	
	City _____	State _____
<b>NOTE: We must have your email address for the mailing of your results &amp; such.</b>	ZIP Code _____	<b>COUNTRY</b>
	<b>E-mail: <u>PLEASE Print It!</u></b>	

**Entry Fees & Closing Date: The 2011 GASO circuit closes January 26, 2011.**  
 The split entry fee is \$5 EXTRA per section      **NOTE: The Early Bird Discount Is Now 25%**  
 With Your Entry, and it Must ARRIVE HERE By November 25, 2010  
**2011 GASO Circuit Worldwide Entry FEES:**  
 1 section = \$35US, 2 sections = \$50, 3 sections = \$65, 4 sections = \$80, 5 sections = \$95,  
 6 sections = \$110, 7 sections = \$120, 8 Sections = \$130, 9 or all 10 sections - \$140.  
**All checks must be drawn on US banks and made checks payable to: ROBERT GINN.**  
 If using "PayPal" PLEASE tell us (in the above left box) that you have done so@ bob30177@aol.com

<b><u>"A"</u></b> <b><u>CPID - COLOR</u></b> <b><u>DIGITAL via "CD"</u></b> <b><u>- OPEN Subject -</u></b>	Image #	File ID	Title (PLEASE no more than 35 total spaces)
	1.	_____ / _____	_____
	2.	_____ / _____	_____
	3.	_____ / _____	_____
	4.	_____ / _____	_____

<b><u>"B"</u></b> <b><u>CPID - COLOR</u></b> <b><u>DIGITAL ONLY</u></b> <b>Theme is "People"</b>	Image #	File ID	Title (PLEASE no more than 35 total spaces)
	1.	_____ / _____	_____
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	3.	_____ / _____	_____
	4.	_____ / _____	_____

<b><u>"C" – E.I.D.</u></b> <b><u>OPEN</u></b> <b><u>Any Subject</u></b> <b><u>Color and/or</u></b> <b><u>Monochrome</u></b>	Image #	File ID	Title (PLEASE no more than 35 total spaces)
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	3.	_____ / _____	_____
	4.	_____ / _____	_____

<b><u>"D" – E.I.D.</u></b> <b><u>CREATIVE</u></b> <b><u>Any Subject</u></b> <b><u>Color and/or</u></b> <b><u>Monochrome</u></b>	Image #	File ID	Title (PLEASE no more than 35 total spaces)
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<p align="center"><b>“E”</b> <b>NATURE</b> OPEN - SUBJECT</p>	<table border="1"> <thead> <tr> <th>Image #</th> <th>File ID</th> <th>Title (PLEASE no more than 35 total <u>spaces</u>)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>_____ / _____</td> <td>_____</td> </tr> <tr> <td>2.</td> <td>_____ / _____</td> <td>_____</td> </tr> <tr> <td>3.</td> <td>_____ / _____</td> <td>_____</td> </tr> <tr> <td>4.</td> <td>_____ / _____</td> <td>_____</td> </tr> </tbody> </table>	Image #	File ID	Title (PLEASE no more than 35 total <u>spaces</u> )	1.	_____ / _____	_____	2.	_____ / _____	_____	3.	_____ / _____	_____	4.	_____ / _____	_____
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As To the PJ **“The Home Place”** section ---- We feel that “Home” means different things to us all and that it’s close to our values and lives: Show us what’s valuable about your home to you, and its place in your life! Show us with your photojournalistic images what your (or anyone else’s) home place is that makes it a valuable story worth being shown. We will be awarding extra medals for this section’s images. If you have questions or need more information then please feel free to contact us at [georgiacircuits@gmail.com](mailto:georgiacircuits@gmail.com) - Or Bob Ginn at [beeginn@aol.com](mailto:beeginn@aol.com), or call at 404-790-1000.

Please mail all entries, forms and fees to:  
2011 GASO Circuit, Chairman, Post Office Box 888, Tate, Georgia USA 30177

# 2011 - The 20<sup>th</sup> Annual GEORGIA CIRCUIT Rules

## **NEW GASO DIGITAL FILE ENTRY PROCEDURES –**

The images **MUST be in JPEG format**, and must be submitted on CD or DVD. The image files/media will NOT be returned. The files must be in JPEG format. Your forms & fees must be in the 1 package with the CD.

Image file name: (How to name your JPEG files) The GASO now has ten (10) digital sections: A = C.P.I.D. Open, C = E.I.D. Color Open, F = Nature Wildlife, I = Photojournalism Open, etc... The appropriate sections letter (A, thru J) must be used as part of the electronic file name. Your surname and initial of your first name will be used as the first part of the file name as shown below: surname-X-YZ.jpg. Surname is the first 2 letters of your family name. "X" is the first character (initial) in your given name, and "Y" is the sections letter (A, B, C, D, E etc...) and "Z" is the image number (1 to 4) of the entry.

EXAMPLE: The following 4 images were submitted in "A", CPID – Color Open" by Roberta JAmes,  
JA-r-A1.jpg JA-r-A2.jpg JA-r-A3.jpg JA-r-A4.jpg

**DO NOT USE THE TITLE AS THE IMAGE FILE NAME! Please put all of one person's image files in ONE folder! Please fill out your paper GASO entry form completely and include it in with you CD!**

Entry file dimensions and size: **The maximum file size is horizontal dimension (1400) and a vertical dimension (1050) as you chose!** Smaller images are acceptable. If the images do not meet the file criteria the committee will try to resolve the problem for the benefit of the entrant. Please keep your jpg image file size's under 1 megabyte. Larger file sizes may be rejected by the system we're using. Fair warning! Judging: Judging will be done by projecting images on a screen with an electronic projector at a resolution of 1024x768 or more and set to 16.7 million colors or so. There will be four rounds of images in each section with 5 judges using scores of "in" or "out", with all image getting "4 ins" being in the show. If needed the judges MAY include **some** "3 ins" for the show. All HM's will be chosen by the judges, as will all medals. Only scores of "A" (Accepted) or "R" (Rejected) are be given. Report cards will be sent via email as an attachment in M.S. Word, and the "catalogue" with some medal winning images and additional images of general interest will be on the Georgia Circuits web site at [georgiacircuits.com](http://georgiacircuits.com) for 6 or more months. **NO CD catalogues!** We can meet all the A.P.S. members' needs as to paperwork, just as we can for all national associations honors systems!

### **CLOSING DATE!**

**January 26, 2011**

All 5 shows will be judged

February 4 - 6, 2011.

Report cards sent February 12th.

#### **WOODSTOCK SOUTHERN**

Shows are February, 2011

#### **DIXIE SOUTHERN**

Shows are March, 2011

#### **ROME SOUTHERN**

Shows are March, 2011

#### **PEACHTREE SOUTHERN**

Shows are April, 2011

#### **ATLANTA SOUTHERN**

Shows are April, 2011

Awards mailed by April 5, 2011.

No returns of ANY CDs.

Catalog Online by April 3, 2011.

Additionally, by April 3, selected medal winners & some HMs will be on our web site at

[georgiacircuits.com](http://georgiacircuits.com)

### **180+ AWARDS**

**Note:** All 5 exhibitions will present the same number of awards in each division for a circuit total of over 180 awards presented: Every section in every show, will award one Best of Show Medal. Also GASO medals of excellence or merit will be awarded by the judges as follows: CPID & NATURE will have 3 or more medals, others will have 2 or more medals, in addition to the Best of Show. We'll have "new" GASO medals.

**ALSO** – Additional medals may be given as deemed by the panels if the quality and quantity of the work warrants. Circuit H.M. ribbons, and ribbons for "10 HMs", will be awarded at the discretion of the judges at each show, and an image may win only one (1) award per show judging.

### **Mail Entries to:**

**20<sup>th</sup> GEORGIA SOUTHERN CIRCUIT**

C/O Robert W. Ginn – Circuit Chair

**Post Office Box 888**

**TATE GA 30177**

United States of America

Send All Correspondence to the  
P.S.A. contact person:  
**Robert W. Ginn**  
c/o Georgia So. Exhibition  
Post Office Box 888  
Tate, GA 30177 USA  
Or Email [beeginn@aol.com](mailto:beeginn@aol.com)  
Cell # is 404-790-1000

**CIRCUIT co-CHAIRMAN:**

**David & Sue Williams**  
Post Office Box 1  
Holly Springs, GA 30142 USA  
\*\*\*\*\*

**WOODSTOCK SO.**

Mike Langdon, Director  
**Images of Man/Atlanta**  
**DIXIE SOUTHERN**

Colleen Johnson, President  
**Dixie Bells Camera Club**  
**ROME SOUTHERN**

Connie McWorther, Chairperson  
**Rome Photo Arts Guild**  
**PEACHTREE SOUTHERN**

Kelly Robison, Chairperson  
**Focus on Women, Atlanta**  
**ATLANTA SOUTHERN**

Nyla James, Facilitator  
**The Atlanta So. Show Assoc.**

**Power Point or Pro Show Gold**  
**PUBLIC EXHIBITIONS**

Shows will INCLUDE, among others, the A.P.G.,  
Woodstock Arts Center, The Atrium, The Clark,  
Jasper, Woodstock, Oconee & Canton Libraries:  
also the (Camera Clubs) Delta, Woodstock, Dixie  
Bells, Roswell, Athens, Rome, Zone III, Images of  
Man, Hartwell, Blue Ridge, and Focus on Women,  
and 6 or more High Schools.

Some award winners will be posted at  
[georgiacircuits.com](http://georgiacircuits.com) in April 2011.

The sponsors of this International Exhibition of Photography (the GASO) have been awarded Recognition by PSA, the world's largest patron of International photographic exhibitions. Acceptances received by PSA members in approved sections of this exhibition are eligible for PSA Star Ratings, listing in the worldwide PSA Who's Who of Photography, and credited toward the PSA Distinctions PPSA and EPSA. PSA is a non profit organization promoting the advancement of photography in all its forms to novice, amateur and pro photographers worldwide. For information on membership, services and activities of PSA contact:

**Photographic Society of America**  
3000 United Founders Blvd., Suite 103,  
Oklahoma City, OK 73112, USA Email: [hq@psa-photo.org](mailto:hq@psa-photo.org).

**NEW – Please read the GASO 2011 CONDITIONS OF ENTRY:**

The 2011 GASO Circuit is for 10 PSA approved sections. ANY image, any duplicate of that image, or "near" dupe which was accepted in any previous GaSo Circuit show must not be re-entered! **NO titles will NOT be read unless requested by the judges.** 1. This exhibition circuit follows all procedures of the P.S.A. and accepted images will be listed in the "Who's Who" and "Star Ratings" of the PSA. 2. One entry is up to 4 images in a section! 3. You must indicate which section you are entering on the fully completed entry form which must be included with the full fees in US funds. All checks must be made out to Robert Ginn. Canadian postal money orders are not accepted. 4. You **MUST** include your email on the form. 5. **The right to reproduce your image is a condition of entry!** 6. **NO slides will be accepted in 2011** 7. Original exposures must be made by the exhibitor listed on the entry. NOTE: The original image must be made by the entrant and must not incorporate elements produced by others. By submitting an entry the entrant certifies the work as his own and permits the sponsors to reproduce all or part of the entered work free of charge for publication, publicity, and/or display in any media or event related to the Georgia Circuits. The exhibition assumes no liability for misuse. Any and all modifications of the image must be made by the entrant listed. 8. **NATURE ENTRANTS NOTE:** "The Natural Photography section is restricted to the use of the photo process to depict observations from all branches of natural history, except Anthropology and Archeology, in such a fashion that a well informed person will be able to identify the subject material and to certify to its honest presentation. The story telling value of a photograph will be weighted more than the pictorial quality. Human elements shall not be present unless, on the rare occasion, human elements enhance the story and are unobtrusive. Photos of artificially produced hybrid plants or animals, mounted specimens, obviously set arrangements, derivations, or any form of photo manipulation that alters the truth are ineligible, with the exception of scientific banding on wild animals." 9. **PHOTO-TRAVEL ENTRANTS NOTE:** Subjects portrayed in these sections must conform to the definition of "Photo-Travel" as defined by P.S.A., AND fit into the theme where necessary! "A Photo-Travel slide must capture the feeling of a time & place, portrays a land, a people or culture in its natural state, and have no geographical limitations." Ultra close-ups which lose identity & studio model images or manipulated images do not qualify and should not be entered in P-T! 10. **PHOTOJOURNALISM:** Images entered must be "PJ" as defined by P.S.A.: "Photojournalism entries shall consist of story telling pictures sequences such as are seen in the news media, including human interest, documentary and spot news. In the interest of credibility, contrived situations or photographic manipulations (including digital) which alter the truth are unacceptable and should not be entered. The journalistic value of the photo will be weighed more than the pictorial quality. **No changes should be made which alter the truth of the subject matter!!!**

**11 – PLEASE read the "The Home Place" PJ rules:** Images which portray and/or support that idea as an event, a story or feature in or for any publication, and is designed to illustrate that defined story is what's required, as long as it fully meets the definition of PSA/PJD's concept of photojournalism. Contact [georgiacircuits@gmail.com](mailto:georgiacircuits@gmail.com) for more information!

## 2011, The 20<sup>th</sup> GaSo Exhibition Circuit Jury.

**KEY TO JUDGES BACKGROUNDS:**

A = Visual Artist, Author. C = Collector. E1 = Photo Editor. E2 = Editor; Photo Related. H = Historian, Critic, etc.  
P1 = Pro, Commercial. P2 = Pro, Freelance. P3 = MediaPro. T1 = Teacher, H.S. T2 = Teacher, Univ. Level X = Exhibitor

**Woodstock Southern**

Dottie Gray(X), Dean Jones(A,P2,X)  
Thomas North(P3,X),

**Dixie Southern**

Karen Moore(X,P2), David Carter(A,E1)  
R.T. Wilson(P3).

**Rome Southern**

Joshua Sacks(A,X), James Reynolds(X)  
Nancy White(A,P1),

**Peachtree Southern**

Gen Cohan(P2,X), Becca Sacks(E1,X)  
Gary Clark(P3,A),

**Atlanta Southern**

Chris Maloof(P2), Sean Jones(X,E2)  
Bill Collins(A,T2),

Alternates, when needed, will be qualified area  
photographers within the A.P.G. or the I.O.M Associations.  
All judges are a legal resident of the State of Georgia.